# **MINUTES**

# MONTANA HOUSE OF REPRESENTATIVES 59th LEGISLATURE - REGULAR SESSION

#### COMMITTEE ON LOCAL GOVERNMENT

Call to Order: By CHAIRMAN MARK E. NOENNIG, on January 18, 2005 at 3:00 P.M., in Room 172 Capitol.

#### ROLL CALL

#### Members Present:

Rep. Mark E. Noennig, Chairman (R)

Rep. Hal Jacobson, Vice Chairman (D)

Rep. Wayne Stahl, Vice Chairman (R)

Rep. Elsie Arntzen (R)

Rep. Debby Barrett (R)

Rep. Mary Caferro (D)

Rep. Margarett H. Campbell (D)

Rep. Sue Dickenson (D)

Rep. Emelie Eaton (D)

Rep. Christopher Harris (D)

Rep. Gordon R. Hendrick (R)

Rep. Teresa K. Henry (D)

Rep. Mike Jopek (D)

Rep. Gary MacLaren (R)

Rep. Rick Maedje (R)

Rep. Dave McAlpin (D)

Rep. Tom McGillvray (R)

Rep. Bernie Olson (R)

Members Excused: None.

Members Absent: None.

Staff Present: Susan Fox, Legislative Branch

Kyanne Kelly, Committee Secretary

Audio Committees: These minutes are in outline form only. They provide a list of participants and a record of official action taken by the committee. The link to the audio recording of the meeting is available on the Legislative Branch website.

Committee Business Summary:

Hearing & Date Posted: HB 142, 1/13/2005; HB 105,

1/13/2005; HB 133, 1/13/2005; HB

226, 1/13/2005

Executive Action: HB 226, HB 103, HB 19, HB 142, HB

75

#### HEARING ON HB 142

Opening Statement by Sponsor: REP. RICK RIPLEY (R), HD 17, opened

the hearing on HB 142, Permit issuance of grant or revenue

anticipation notes for water, sewer projects.

00:01:03

EXHIBIT (loh13a01)

EXHIBIT (loh13a02)

# Proponents' Testimony:

00:03:43 Anna Miller, Department of Natural Resources

EXHIBIT (loh13a03)

00:08:06 Steve Wade, Montana Rural Water Systems

Opponents' Testimony: None

Informational Testimony: None

## Questions from Committee Members and Responses:

00:09:11

#### Closing by Sponsor:

00:16:17

EXHIBIT (loh13a04)

#### HEARING ON HB 105

<u>Opening Statement by Sponsor</u>: REP. JOHN PARKER (D), HD 23, opened the hearing on HB 105, Partial payment of salary for injured deputy sheriff.

00:17:28

EXHIBIT (loh13a05)

# Proponents' Testimony:

00:20:16	David Phillips, Cascade County Sheriff's Office
00:21:47	Pam Bucy, Assistant Attorney General
00:22:27	Pat Clinch, Montana State Professional
	Firefighters
00:23:07	Kathy McGowan, Montana Sheriff's and Peace
	Officers Association
00:23:34	Jed Fitch, Montana Trial Lawyers Association

Opponents' Testimony: None

Informational Testimony: None

### Questions from Committee Members and Responses:

00:24:36

# Closing by Sponsor:

00:37:17

# **HEARING ON HB 133**

Opening Statement by Sponsor: REP. DEBBY BARRETT (R), HD 72, opened the hearing on HB 133, Clarify fence abutting county bridge is not an encroachment. 00:39:18

# <u>Proponents' Testimony</u>:

00:41:41	Bob Zenker, Madison County Attorney
00:49:07	George Trischman, Rancher from Twin Bridges
00:50:22	John Youngberg, Montana Farm Bureau
00:51:11	Art Kleinjan, Blaine County

#### EXHIBIT (loh13a06)

00:52:54 Steve Pilcher, Montana Stockgrower's Association

00:53:47 Frank Nelson, Madison County Commissioner

# EXHIBIT (loh13a07)

00:54:56 Jack Knorr, Stillwater County

### EXHIBIT (loh13a08)

00:56:42 Robert Lane, Department of Fish, Wildlife and

### EXHIBIT (loh13a09)

00:57:52	Chris Christiaens, Montana Farmers Union
01:02:46	Lance Lovell, Self
01:03:14	REP. DIANE RICE, HD 71, HARRISON
01:04:12	Eric Griffen, Public Works for Lewis & Clark
	County
01:04:20	Harold Blattie, Montana Association of Counties

# Opponents' Testimony:

01:04:42	Tony Schoonen,	Citizen	for Str	ream Acce	ess	
01:07:42	Howard Chrest,	Madison	County	Citizen	for	Stream
	Access					

#### EXHIBIT (loh13a10)

01:09:51 Allen Schallenberger, Stream Access 01:11:23 Bill Holdorf, Public Access

#### EXHIBIT (loh13a11)

01:14:25 Leroy Mehring Skyline Sportsmen

#### EXHIBIT (loh13a12)

01:17:05 Toby Day, Montana Fisherman

01:21:07	Tom Anacker, Fisherman from Bozeman		
01:23:25	Jerry Cushig, Fisherman from Twin Bridges		
01:25:51	John Wilson, Montana Trout Unlimited		
01:29:23	Robert Fossell, Montana Wildlife Federation		
01:30:17	Stan Frazier, Helena Hunters and Anglers		
	Association		
01:30:36	Monty Cooper, President of Missouri River Fly		
	Fishers		
01:31:03	Bernard Lee, Billings Rod and Gun Club		
EXHIBIT (loh13a13)			
01:31:29	Larry Thomas, From Anaconda		

**EXHIBIT (loh13a14)** Handed in late by Tony Schoonen **EXHIBIT (loh13a155)** Handed in late by Bob Zenker **EXHIBIT (loh13a166)** Handed in late by Frank Nelson

Informational Testimony: None

# Questions from Committee Members and Responses:

01:32:18

# Closing by Sponsor:

01:54:35

# HEARING ON HB 226

Opening Statement by Sponsor: REP. DAVE MCALPIN (D), HD 94,

opened the hearing on HB 226, Change name of sheriff's department to sheriff's office.

02:03:34

# <u>Proponents' Testimony</u>:

02:04:41	Kathy McGowan,	Montana	Sheriff's	and Peace
	Officer's Asso	ciation		
02:05:42	Art Kleinjan,	Blaine Co	ounty Comm:	issioner

Opponents' Testimony: None

Informational Testimony: None

#### Questions from Committee Members and Responses:

02:06:29

### Closing by Sponsor:

02:09:35

# EXECUTIVE ACTION ON HB 226

Motion/Vote: REP. MAEDJE moved that HB 226 DO PASS. Motion
carried unanimously.

Motion/Vote: REP. EATON moved that HB 226 BE PLACED ON THE CONSENT CALENDER. Motion carried unanimously.

#### EXECUTIVE ACTION ON HB 103

Motion: REP. HENDRICK moved that HB 103 DO PASS.

<u>Discussion</u>: 02:11:24

Vote: Motion carried unanimously.

Motion/Vote: REP. EATON moved that HB 103 BE PLACE ON THE CONSENT CALENDER. Motion carried unanimously.

### EXECUTIVE ACTION ON HB 19

Motion: REP. HENDRICK moved that HB 19 DO PASS.

<u>Discussion</u>: 02:19:13

Motion: REP. HENDRICK WITHDREW HIS MOTION.

EXECUTIVE ACTION ON HB 142

Motion: REP. MAEDJE moved that HB 142 DO PASS.

<u>Discussion</u>: 02:21:58

<u>Vote</u>: Motion carried unanimously.

#### EXECUTIVE ACTION ON HB 75

<u>Motion/Vote</u>: REP. HARRIS moved that HB 75 BE TABLED. Motion carried unanimously.

# **ADJOURNMENT**

Adi	ournment:	5:35	P. M.
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REP. MARK E. NOENNIG, Chairman

KYANNE KELLY, Secretary

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Additional Exhibits:

EXHIBIT (loh13aad0.PDF)